

**S.C.T.I.M.S.T,TVM-11**

**APPLICATION FOR “LEAVE ON DUTY” AND “FINANCIAL SUPPORT” TO  
ATTEND CONFERENCE ABROAD**

1. Name & E. Code No. :
2. Designation :
3. Place of Assignment(Dept./Divn./Unit) :
4. Number of completed years of service in the Institute :
5. Date (s) of the Programme :From.....To.....
6. No. of days of leave & Period of leave required :From.....To.....
7. What is the nature of the foreign conference ? :  
(World congress of international societies/  
meeting of a regional organization /annual meeting  
of national society of a foreign country/  
workshop/symposia)
8. Name of the organizers and place where the conference / seminar etc. is to be held :
9. Title of the paper being presented :
10. Has the Director approved the abstract of the paper being presented ? If so attach the original copy with Director's approval. :
11. Is the presentation an oral delivery of a free paper or a poster display ? (If the presentation is an invited talk, please enclose the letter of invitation.) :
12. Has the paper been accepted ( enclose a copy of the letter of acceptance) :
13. Are you the presenting author?
14. Was the work done in the Institute (enclose endorsement from the Head of Department). :
15. Has the paper been presented in any other conference previously by any other faculty member ? :

16. What is the expected number of the participants? :
17. Do you consider that your presentation would bring laurels to the Institute(state reasons for your expectations)
18. Have you previously obtained financial support :  
for any conference abroad ? If so when  
(specify the date)
19. Have you obtained any partial financial support(waiver of registration fee / local hospitality/  
partial travel support) :
20. Amount of financial support required  
(Reg. Fee travel/ fare by shortest route/daily allowance as per Institute rules) :
21. Have all the co- authors of the paper affixed their Signature on the abstract ? :

Date:

Signature of the applicant

**Remarks of HOD (including the details of alternate work arrangements made)**

HOD

**Remarks of the recommending committee**

**Remarks of the P&A.Division**

**ORDERS OF THE SANCTIONING AUTHORITY**

**Sanctioned / Not sanctioned**

**DIRECTOR**